



Marist
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2019 THEME
RESOURCES

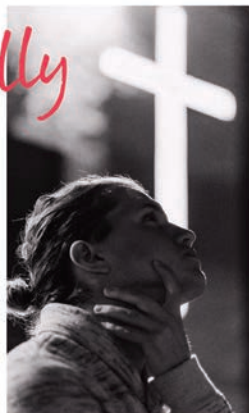


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wholly



2019



TODAY

Holy Today!



*I am ready to be approached by those who do not study me, ready to be found by those who do not seek me. I say, "I am here, I am here" to people who do not even invoke my names.
Isaiah 65.1*

I am here! I am here!

If you have ever had a beach holiday it is surprising just how loud the sound of the waves crashing on the shore can be. By day, the sound of the waves can almost be missed amidst the other sounds, dazzling colours and energetic movement of beachgoers, bright flags, ball games, cawing seagulls or the glare of the dancing sun. Yet sitting on the sand at that magical time of twilight, the sound of the crashing waves begins to catch greater attention. As the fine mist of night begins to descend the volume seems to amplify. By nightfall, the sound can be heard with such intensity as to even keep a light sleeper awake. However, there is no volume control on the sound of the waves. It seems that we are simply more attuned or aware of its sound at some particular moments than at other times.

We know the same can be true in our experience of God. Like the waves, there is no volume control that we can, or need to, turn up to hear or 'experience the presence of God'. Like the sound of the crashing waves that are always there, so too God is always present to us - it's just that sometimes we are more attuned or aware.

Our theme of *Holy Today!* is an invitation to tune-in more to the presence of God in everyday life. That is, to recognise the 'sacred' or presence of God in the beautiful ordinariness of life: listening to God speaking to us through a friend, feeling or sensing the presence of God in the warmth of the sun, the sound of a classmate playing the flute or the distinct call of the bellbird during a morning hike. It can be seen through the artistry of the tattoo artist, in the smell of citrus as you walk through an orange grove, or simply in the beauty of a small flower, or in the smile of a person walking by.

Pope Francis highlighted that we don't need to look any further than our own street to experience the presence of God: 'I like to contemplate the holiness present in the patience of

God's people: in those parents who raise their children with immense love, in those men and women who work hard to support their families, in the sick, the elderly religious who never lose their smile. It is a holiness found in our next-door neighbours, those who, living in our midst, reflect God's presence' (*Gaudate et Exultate n.7*).

Our Marist spirituality highlights this understanding of how God can be revealed, and draws particular attention to those times when life is tough or weighs heavy: 'All people and events of life offer an opportunity to encounter our merciful God. Perhaps we meet God most closely when we are vulnerable and hurting or when we stand by our word despite the cost to ourselves. When we give thanks for the gift of life, when we heal relationships, when we offer and receive forgiveness, when we celebrate the Eucharist and share the Word – all can be moments of grace to meet and know God (*Water from the Rock, n.57*).

To be holy today invites us not to rush through life too quickly and miss what's really going on around us. It is about seeing with new eyes, contemplating the ordinary moments of life and recognising the beauty and wonder of life. It invites us to recognise the sacred or divine in the ordinary bread and butter moments of our lives. When this happens, in the most human of our experiences, we make the sacred or holy visible. God is with us.

The prophet Isaiah reassures us that God is indeed present and continually offers a big shout-out to remind each of us, 'I am here! I am here!'. As a Marist community let us take great comfort and encouragement knowing that God is with us, a God who continually draws us to true happiness through experiences of encounter and love in the blessed ordinariness of our lives.

Everyday life. Everyday God. Holy today.



Anthony Clarke
Director | Marist Mission and Life Formation



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Student Reflections and Prayer



1. I AM

Robert Van de Weyer

Sign of the cross.

I am the wind that breathes upon the sea,
I am the wave on the ocean,
I am the murmur of rustling leaves,
I am the rays of the sun,
I am the beam of the moon and stars,
I am the power of trees growing,
I am the bud breaking into blossom,
I am the movement of the salmon swimming,
I am the courage of the wild boar fighting,
I am the speed of the stag running,
I am the strength of the ox pulling the plough,
I am the size of the mighty oak tree,
And I am the thoughts of all people
Who praise my beauty and grace.

Amen.

2. PRAYER

David Adam

Sign of the cross.

Lord,
Whatever we build,
Give us a glimpse of your glory.
Whatever we make,
Give us a sense of wonder.
Wherever we travel,
Give us the sense of reverence.
Whoever we meet,
Give us a sense of awe.

Whatever we do,
Give us a sense of achievement.
Whatever our situation,
Give us knowledge of you.

Amen.

3. A CHILD'S GRATITUDE

Bruce D Prewer

Dear God,
Thank you for letting us live
In your wonderful world!

Thank you for
Kookaburra and kangaroo,
Koala, emu, parrot, possum,
Pelican, brolga and willy-wagtail.

Thank you for our pets:
Dogs which run to meet us,
The purring of cats,
The singing of canaries
And the chatter of budgies.

Thank you, God,
For playmates and schoolmates,
Penfriends and church friends,
For the kindness of grandparents
And the care of mother and father.

Thank you, God,
For all good and beautiful things –
And most of all for Jesus,
Who brings us your great love for us.

4. TODAY IN THE CITY

Bruce D Prewer

Sign of the cross.

Lord of all life,
Lord of each hour,
be with us today.

At a tram stop or bus stop,
at roundabout or traffic light,
be with us today.

On freeway or footpath,
on stairway or escalator,
be with us today.

By assembly line or workstation,
by kitchen sink or computer,
be with us today.

Among friends or competitors,
among atheists or believers,
be with us today.

Lord of the beginning,
Lord of the ending,
be with us today.

Amen.

5. THE MAKER

Sign of the cross.

You are the Maker
Of earth and sky,
You are the Maker
Of heaven on high.

You are the Maker
Of oceans deep,
You are the Maker
Of mountains steep.

You are the Maker
Of sun and rain.
You are the Maker
Of hill and plain.

You are the Maker
Of such as me.
Keep me, O Lord,
Eternally.

Amen.



Stories for Reflection

(from "Stories and Parables for Preachers and Teachers" Paul J Wharton)



1 HEAVEN

There was an old man whose one consuming passion was to get to heaven. Finally, he died and did go there. An angel took him by the hand and showed him the beautiful sights, the majestic mountains, lovely flowers, gorgeous sunsets, little children playing. He exclaimed, "Isn't heaven wonderful?" But the angel said, "This is not heaven; this is the world in which you lived but never really saw".

2 LIVING IN THE FUTURE

Aaron was a fisherman who lived on the banks of a river. Walking home with his eyes half closed one evening after a hard day's work, he was dreaming of what he would do when he became rich. Suddenly, his foot struck against a leather pouch filled with what appeared to be small stones. Absentmindedly, he picked up the pouch and began throwing the pebbles into the water. "When I am rich", he said to himself, "I'll have a large house". And he threw a stone. He threw another and thought, "I'll have servants and wine and rich food". This went on until only one stone was left. As Aaron held it in his hand, a ray of light caught it and made it sparkle. He realised then that it was a valuable gem, and that he had been throwing away the real riches in his hand while he dreamed idly of unreal riches in the future.

3 LIVING EACH DAY

The story is told of a student who set out on a journey to find a saintly hermit to ask him a question. When the hermit was found, the student asked, "If you had just one day to live, how would you spend the day?"

The old hermit stroked his long white beard and answered, "Well, first I would say my morning prayer, afterward, I might fix a little tea and go out and weed my garden. Then I might go down the road to visit my neighbour, then I might take a nap".

"Wait", the student interrupted, "that's the way you spend every day".

"Of course," replied the hermit. "Why should the last day be any different from the rest?"

PRAYER OF ST TERESA OF AVILA

CHRIST HAS NO BODY NOW ON EARTH BUT YOURS;
NO HANDS BUT YOURS; NO FEET BUT YOURS.

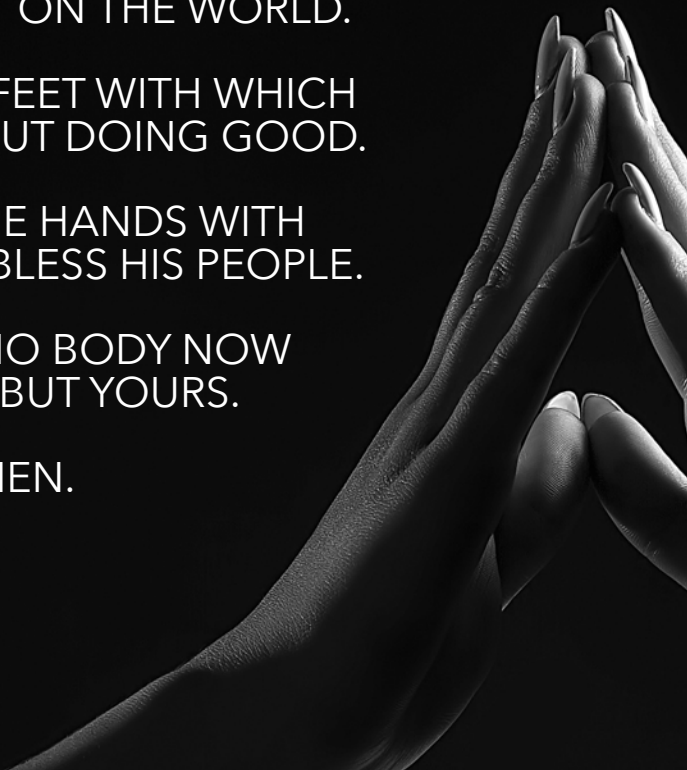
YOURS ARE THE EYES THROUGH
WHICH THE COMPASSION OF CHRIST
MUST LOOK OUT ON THE WORLD.

YOURS ARE THE FEET WITH WHICH
HE IS TO GO ABOUT DOING GOOD.

YOURS ARE THE HANDS WITH
WHICH HE IS TO BLESS HIS PEOPLE.

CHRIST HAS NO BODY NOW
ON EARTH BUT YOURS.

AMEN.



Staff Reflections and Prayer

1. THE BRIGHT FIELD

R. S. Thomas

Sign of the cross.

I have seen the sun break through
to illuminate a small field
for a while, and gone my way
and forgotten it. But that was the
pearl of great price, the one field that had
treasure in it. I realise now
that I must give all that I have
to possess it.

Life is not hurrying
on to a receding future, nor hankering after
an imagined past. It is the turning
aside like Moses to the miracle
of the lit bush, to a brightness
that seemed as transitory as your youth
once, but is the eternity that awaits you.

Amen.

2. MATTER OF GREAT MOMENT

Graham Kings

For God, matter matters:
For the Word became flesh.

In the beginning was the Meaning,
And the Meaning became matter,
And the matter became moment,
And the moment became movement,
And the Meaning moved us.

For God, matter matters:
For the Word became flesh.

Reflection: If matter matters enough to God
to send His Son to incarnate it, to become
that 'Matter of Great Moment' then perhaps
we might be made whole in and through our
earthiness, not despite it.

If matter matters in this way, then it can also
provide the raw material of our life of faith and
prayer. It means that God will call us to serve
Him, to share the Good News of Jesus with
and through all the character, peculiarities,
woundedness and gifts that have shaped our
human journey. Then we can meet God and
respond to Him everywhere.

*(This article by Bridget Macauley was published
in the May to August 2017 issue of Rapport
magazine.)*



3. PRAY THE PRAYER YOUR HANDS CAN HOLD

Bridget Mccauley

When you take up the bowl of prayer
and fill it with your petitions
remember
that beneath the form you hold
your hands make their own bowl.

This bowl will be filled
with the habits of your hopes,
with your tears sometimes
and with the golden liquid
of your particular joys.

This bowl is shaped, scarred and smoothed
by the unique work of your living.
The lines and creases
of your soul are here
and (enlarged by prayer)
will make their own Magnificat.

No one else can open this book before God;
it is your story you must pray with.
This opening, filling, lifting emptying
are peculiarly yours.

So pray the prayer your hands
can hold
And leave fingerprints everywhere.

4. TWO POEMS/PRAYERS BY NOEL DAVIS, FROM "LOVE FINDS A WAY"

Sign of the cross.

Nourish yourself on love
and love you will become
Chose to nourish yourself on the love
that's growing all about you,
in the land and in the sky
and through all that's in between
clothed in the colours of the moment
fresh as each new encounter with its seasons.

Amen.



Come to your senses my friend

Smell....
the fragrance of being

Feel....
the touch of the stillness

Rejoice....
in the chorus of silence

Behold....
the beauty in each other

Taste....
the infinite in love's glow.



5. SARUM PRAYER (Sarum Book of Hours, 1514)

God be in my head
and in my understanding.
God be in my eyes
and in my looking.
God be in my mouth
and in my speaking.
God be in my heart
and in my thinking.
God be at my end
and at my departing.

Quotes

"If you seek God, you will see Him. If you do not seek God, you will still see Him."

T.A. Cline

"Listen to the murmur of water and you'll hear Mother Nature. Listen to the stillness beneath, and there you'll find God."

Donald L. Hicks, *Look into the stillness*

"What writing teaches me, over and over, is that God is waiting to be found everywhere, in the darkest corners of our lives, the dead ends and bad neighbourhoods we wake up in, and in the simplest, lightest, most singular and luminous moments. He's hiding, like a child, in quite obvious and visible places, because he wants to be found. The miracle is that he dwells in both."

Shauna Niequist, *Cold Tangerines: Celebrating the Extraordinary Nature of Everyday Life*

6. VISUAL REFLECTION

Tom Friedman's "Looking Up" Installed on Chicago's Lakefront

"Looking Up" matters sometimes. Beautiful blue sky, a few clouds, a single shiny airplane and then a "moment." Clarity? Perspective maybe? You know what I'm talking about, right? When you're gently reminded that you're part of something way bigger than you; that our world really is filled with goodness and light and that sometimes you really just need to stop, be still, take a moment, look up and say: "Oh wow. Thank you, God!"

(Kathy Wennerstrum October 15, 2017)

When was the last time you "looked up?"

Maybe the next time you look up you can do it in an atmosphere of faith. 'Seeing' God in the formation of a cloud, in the wind through the trees or in the dappled light of the sun through the mist.

Maybe if we 'look up' we can see the many ways God is near and the presence of Jesus is at hand.





7. I SAW JESUS

Vinita Hampton Wright

(As this is read, close your eyes and listen with the ears of your heart.)

I saw Jesus on the train today. He had worked a long shift, his overalls a patchwork of sweat and grime; yet he joked with a co-worker in the adjacent seat. I saw Jesus awhile later, as the crowd filed onto the stairs to the street below - he was a young girl with two small children in tow, her nerves clearly frayed. And then, in the grocery store, there was Jesus again, a check-out clerk who smiled and wished me a good evening. The next time I saw him, he was stuck in traffic, his business suit rumpled and his eyes weary. And when I walked by my neighbour's house, Jesus sat on the front step, passing the time with a friend.

When Jesus came to share our human existence, he changed what it means to be ordinary people going through the day. Each one of us has a purpose and a place in the world. Each of us experiences pain, fatigue, humour, and hope. If we look more intently at the people we encounter on a typical day, we will see who they truly are—persons loved by God. Regardless of appearance or situation, the woman, man, or child before you is brimming with holy possibility. Consider that you are gazing into the eyes of God. Understand that Jesus comes to you in many faces and places.

WATER FROM THE ROCK

53. GOD COMES INTO THE LIFE OF MARY, AS IT IS AT THAT MOMENT. HE OPENS MARY TO THE TRUTH OF HER BEING AND OF HER VOCATION, AND PROPOSES TO HER WHAT SHE IS ABLE TO DO. THE WELCOME SHE GIVES TO THE WORD OF GOD REVEALS THE QUALITY OF HER PERSON.

54. DAILY EXPERIENCES ARE SPECIAL PLACES OF ENCOUNTER WITH GOD. WE FIND GOD'S PRESENCE IN CREATION, IN THE EVENTS OF EVERY DAY - WORK AND RELATIONSHIPS, SILENCE AND NOISE, JOYS AND SORROWS, ACHIEVEMENTS AND ANGUISH, TRAGEDY AND DEATH.

55. GOD IS REVEALED TO US THROUGH THOSE WE MEET. YOUNG AND OLD PEOPLE, MEMBERS OF OUR FAMILIES AND COMMUNITIES, THE REFUGEE AND PRISONER, THE SICK PERSON AND THE CAREGIVER, OUR CO-WORKER AND OUR NEIGHBOUR, ALL ARE MIRRORS REFLECTING THE GOD OF LIFE AND OF LOVE.

56. WE EXPERIENCE GOD ALSO IN THE WITNESS OF PEOPLE COMMITTED TO PEACE, JUSTICE, AND SOLIDARITY WITH THE POOR AND THOSE WHO ACT WITH GENEROSITY AND SELF-SACRIFICE IN THE SERVICE OF OTHERS.

57. ALL THE PEOPLE AND EVENTS OF LIFE OFFER AN OPPORTUNITY TO ENCOUNTER OUR MERCIFUL GOD. PERHAPS WE MEET GOD MOST CLOSELY WHEN WE ARE VULNERABLE AND HURTING OR WHEN WE STAND BY OUR WORD DESPITE THE COST TO OURSELVES. WHEN WE GIVE THANKS FOR THE GIFT OF LIFE, WHEN WE HEAL RELATIONSHIPS, WHEN WE OFFER AND RECEIVE FORGIVENESS, WHEN WE CELEBRATE THE EUCHARIST AND SHARE THE WORD - ALL CAN BE MOMENTS OF GRACE TO MEET AND KNOW GOD.

63. MARCELLIN SEES GOD IN ALL THINGS AND BELIEVES ALL THINGS COME FROM GOD. HE EXPERIENCES GOD'S PRESENCE IN BOTH THE TRANQUILLITY OF THE HERMITAGE AND THE NOISY STREETS OF PARIS. FOR HIM, EVERY PLACE AND CIRCUMSTANCE CONSTITUTE AN OPPORTUNITY TO MEET GOD.

64. LIKE MARCELLIN, WE CAN FIND GOD IN EVERY SITUATION. OUR FAITH DOES NOT LIMIT THE EXPERIENCE OF GOD TO MOMENTS OF PRAYER OR "SACRED" PLACES. WE CAN EXPERIENCE GOD'S LOVE IN ALL OF OUR LIFE. FROM THIS VIEWPOINT, THE WORLD IS NO LONGER CONSIDERED AN OBSTACLE AND BECOMES INSTEAD A PLACE OF ENCOUNTER WITH GOD, OF MISSION AND OF SANCTIFICATION.

8. GOD OF MY DAILY ROUTINE

Fr Karl Rahner | Encounters with Silence, 45-52

Begin: You are invited to place yourself in the presence of God.

Reading

I should like to bring the routine of my daily life before You, O Lord, to discuss the long days and tedious hours that are filled with everything else but You.

Look at this routine, O God of Mildness. Look upon us, who are practically nothing else but routine. In Your loving mercy, look at my soul... When it stands before You and Your infallible truthfulness, doesn't my soul look like a market place where the second-hand dealers from all corners of the globe have assembled to sell the shabby riches of this world?

My soul has become a huge warehouse where day after day the trucks unload their crates without any plan or discrimination, to be piled helter-skelter in every available corner and cranny, until it is crammed full from top to bottom with the trite, the commonplace, the insignificant, the routine.

What will become of me, dear God, if my life goes on like this? What will happen to me when all the crates are suddenly swept out of the warehouse? How will I feel at the hour of my death? Then there will be no more "daily routine"; then I shall suddenly be abandoned by all the things that now fill up my days here on earth.

How can I redeem this wretched humdrum? How can I escape from the prison of this routine?

When I think of all the hours I have spent at Your holy altar, or reciting Your Church's official prayer in my Breviary, then it becomes clear to me that I myself am responsible for making my





life so humdrum. It's not the affairs of the world that make my days dull and insignificant; I myself have dug the rut. Through my own attitude I can transform the holiest events into the grey tedium of dull routine. My days don't make me dull - it's the other way around.

That's why I now see clearly that, if there is any path at all on which I can approach You, it must lead through the very middle of my ordinary daily life...

Thus I must seek You in all things. If every day is "everyday," then every day is Your day, and every hour is the hour of Your grace.

Before You, all multiplicity becomes one; in You, all that has been scattered is reunited... In Your Love all the diffusion of the day's chores comes home again to the evening of Your unity, which is eternal life. This love, which can allow my daily routine to remain routine and still transform it into a homecoming to You, this love only You can give.

You who are Love itself, give me the grace of love, give me Yourself, so that all my days may finally empty into the one day of Your eternal Life.

**I notice what catches my attention. What am I drawn to?
What stirrings arise in my heart?**

Share with a person next to you.

Prayers of the Faithful: Let us bring to the Father any intentions that we wish to share

Hymn – Everyday God

End with the Our Father

9. I SEE GOD IN YOU

What a privilege for us to bear a resemblance to God. God wanted to create human beings with hearts and minds like his, capable of thoughts and feelings like God's. However, as I go through my everyday life, I forget that the people I meet are made by God and for God, that people are sacred because they bear the image of God.

My trip to Haiti with New Reality International brought to the forefront of my mind the idea that all people bear the image of God. ...

On a trip shortly after the [2010] earthquake, I befriended a little boy with a big smile. He was dirt poor and limping from a recent injury. At first, I felt sorry for him; but as I spent more time with him, I saw God in this little boy. I saw God's spirit in his loving attitude, despite his circumstances. I saw God's grace in the way he raised his little hands to worship while enduring physical pain. I saw God's promise in his beautiful eyes, filled with hope. I keep in my heart an image of the little boy. I learned from him that circumstances, poverty, physical disabilities, and injuries can't put out the light of God in people.

Now as I go to the grocery store, the movies, or the park, I search for God in the faces of everyone I see. Every single person is created by God and bears the mark of God's handiwork. ...

Now I understand that seeing the image of God in others is at the core of being a true follower of Christ. God created each of us with care. I'm sure God is pleased when we recognize and treat one another as God's valuable creations. God created human beings in God's image. We have the privilege of interacting with God through everyone we meet.

REFLECTION:

- When I meet others, especially our young people, do I see in them the face of God?
- Do I search for it, in their eyes and in their faces?
- Do I even look into their eyes at all?
- And so too, when they see me, do I show them the face of God?
- Or do I more often show them the face of that other person from the less pleasant place, who isn't exactly the source of everlasting joy?

(From "I See God in You" by Lara Landon, pages 37-38 in devozine, January-February 2013, the devotional lifestyle magazine for teens. Copyright © 2012 by The Upper Room. All rights reserved. Used by permission.)



10. GOD'S UNDER THE BED

Author Unknown

My brother Kevin thinks God lives under his bed. At least that's what I heard him say one night. He was praying out loud in his dark bedroom, and I stopped outside his closed door to listen. "Are you there, God?" he said. "Where are you? Oh, I see. Under the bed." I giggled softly and tiptoed off to my own room.

The next night I stopped awhile and this time overheard Kevin chatting to God who has decided to reside in the teddy bear on his side chair. Kevin's unique perspectives are often a source of amusement. But that night something else lingered long after the humour. I realized for the first time the very different world Kevin lives in. He was born 30 years ago, mentally disabled as a result of difficulties during labour. Apart from his size (he's 6'2"), there are few ways in which he is an adult. He reasons and communicates with the capabilities of a 7 year old, and he always will. He will probably always believe that God lives under his bed, that Santa Claus is the one who fills the space under our tree every Christmas.

I remember wondering if Kevin realizes he is different. Is he ever dissatisfied with his monotonous life? Up before dawn each day, off to work at a workshop for the disabled, home to walk our cocker spaniel, returning to eat his favourite macaroni-and-cheese for dinner, and later

to bed. The only variation in the entire scheme are laundry days, when he hovers excitedly over the washing machine like a mother with her newborn child. In this life however, he spends time to stop and smell the sweetness of the jasmine on our front porch. I have seen him absolutely still, intent in the moment of his smelling. Perhaps he is smelling God?

I don't think Kevin knows anything exists outside his world of daily rituals and weekend field trips. His heart is pure. He still believes everyone tells the truth, promises must be kept, and when you are wrong, you apologize instead of argue. Free from pride and unconcerned with appearances, Kevin is not afraid to cry when he is hurt, angry or sorry. He is always transparent, always sincere.

And he trusts God. Not confined by intellectual reasoning, when he comes to Christ, he comes as a child. Kevin seems to know God -- to really be friends with Him in a way that is difficult for an "educated" person to grasp. God seems like his closest companion either under his bed or in the flowers. It is then that I am most willing to admit that he has some divine knowledge that rises above my mortal questions. It is then I realize that perhaps he is not the one with the handicap -- I am. My obligations, my fears, my pride, my circumstances -- they all become disabilities when I do not submit them to God.

Who knows if Kevin comprehends things I can never learn? After all, he has spent his whole life in that kind of innocence, praying after dark and soaking up the goodness and love of the Lord. And one day, when the mysteries of heaven are opened, and we are all amazed at how close God really is to our hearts, I'll realize that God heard the simple prayers of a boy who believed that God lived under his bed.

Kevin won't be surprised at all.

- Author Unknown -





School Liturgy

SCHOOL LITURGY - HOLY TODAY!

Pre-service set up *Prayer Space*

It is helpful to have a candle, cross, bible, and a representation of Mary (statue or icon) as part of your prayer space set up so that students can see key Catholic and Marist signs and symbols. The creation of a prayer space also allows all to enter differently into the experience of shared prayer. Flowers, water, a copy of *Water From the Rock*, etc can also be added. These can either be at the centre of the room with the chairs in a circle, or at the front of the room in a central position if the prayer service is not held in a school chapel or designated sacred space.

Suggested Gathering Music: **Holy is Your Name** by David Haas
<https://www.youtube.com/watch?v=8Tr10owMtqk>
Purchase on itunes Spirit & Song Disc E, 2013:
<https://itunes.apple.com/us/album/spirit-song-disc-e/786965295>

Introduction

Student Leader 1

Welcome to our Prayer Service today. Today and every day we are called to follow Jesus in the way of Mary, and to do this to the best of our ability in our normal, everyday lives. This is the essence of our Marist theme for 2019, Holy Today. As people made in the image and likeness of God, we give thanks for the chance to bring life to the world around us as we make the small but important daily choices to keep stepping into our full potential. As people of peace, we also encourage and support others to step into their full dignity and future as people loved by our loving, merciful God.

Acknowledgement of Country

We acknowledge the <INSERT-NAME> people as the traditional owners of the land and we pause to pay respect to <INSERT-NAME> Elders past, present and future.

Sign of the Cross

We begin in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

You Are Holy, You Are Blessed

Student Leader 1 or 2

This year's Marist theme, Holy Today, comes from Pope Francis' 2018 letter to the world called Rejoice and Be Glad. It reminds us of the invitation given to each one of us to see the holy in ourselves, in others, and in our world: to see as God sees. Rejoice and Be Glad says this of Jesus:

*"He gives us two faces, or better yet, one alone:
the face of God reflected in so many other faces.
For in every one of our brothers and sisters,
especially the least, the most vulnerable,
the defenceless and those in need, God's very image is found.
Indeed, with the scraps of this frail humanity,
the Lord will shape his work of art."* (n.61).

Today we take time and pray that we recognise that each of us is truly God's work of art. There are no exceptions to this; no one is excluded from God's love, joy, care and welcome. God is with us and for us. We are called to be fully alive in our lives, to discern, recognise, develop and celebrate our unique gifts, and to bring the best of who we are and what we can do for the service of the Church, our communities, our neighbours, and our world. Pope Francis, in his address at the World Youth Day Prayer Vigil in 2016, expressed his hopes for young people as the face of the Church in the world:

"That is the secret, dear friends, and all of us are called to share in it. God expects something from you. God wants something from you. God hopes in you. God comes to break down all our fences. He comes to open the doors of our lives, our dreams, our ways of seeing things. God comes to break open everything that keeps you closed in. He is encouraging you to dream. He wants to make you see that, with you, the world can be different. For the fact is, unless you offer the best of yourselves, the world will never be different."

Today and every day we are called to a down-to-earth holiness that challenges us to be fully who God has created us to be, and to help others be all they can be, too.

A reading from the book of Isaiah.

Is not this the fast that I choose:

to loose the bonds of injustice, to undo the thongs of the yoke,
to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your vindicator shall go before you, the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If
you remove the yoke from among you, the pointing of the finger, the speaking of evil,

if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places,
and make your bones strong; and you shall be like a watered garden,
like a spring of water, whose waters never fail.

The Word of the Lord

All **Thanks be to God.**

Responsorial Psalm

Psalm 83: 2-3, 5-6, 9-10. R.v.5

Reader 2 How happy they who dwell in your house, O Lord.

All ***How happy they who dwell in your house, O Lord.***

Reader 2 How lovely is your dwelling place,
Lord, God of hosts.
My soul is longing and yearning,
is yearning for the courts of the Lord.
My heart and soul ring out their joy
to God, the living God.

All ***How happy they who dwell in your house, O Lord.***

Reader 2 They are happy, who dwell in your house,
for ever singing your praise.
They are happy, whose strength is in you;
they walk with ever growing strength.

All ***How happy they who dwell in your house, O Lord.***

Reader 2 O Lord, God of hosts, hear my prayer,
Give ear, O God of Jacob.
Turn your eyes, O God, our shield,
Look on the face of your anointed.

All ***How happy they who dwell in your house, O Lord.***

Reader 2 /Cantor Please stand for the Gospel.

All (sung if possible) ***Alleluia, alleluia!***
Open our heart, O Lord,
to listen to the words of your Son.
Alleluia!

Gospel Matthew 5: 1-12

Presider Please stand for the Gospel

Reader 3 **The Beatitudes**

A reading from the Gospel of Matthew.

When Jesus saw the crowds, he went up the mountain; and after he sat down,
his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The Word of the Lord.

All ***Thanks be to God.***

Presider Please be seated.

Homily/Reflection

Presider

Prayers of Petition

Marcellin carried the firm conviction that he was loved by Jesus and called by Mary all throughout his own life. He was also equally deeply aware of the love of Jesus and Mary for others. This gave him the strength and courage to change what he could change in his own world and to support others to take up the Gospel vision. Marcellin dedicated his life to sharing God's love with all around him. In our busy 21st century world, we ask for that same grace: to share the Good News of God through our presence, our simplicity, our love of hard work, and our Marist family spirit in the humble way of Mary, our Good Mother.

Our response to the prayers is *God of all people, show us your face.*

All ***God of all people, show us your face.***

Student Reader 4

God of presence, in the Church here in Australia and all around the world we pray that we may see you witnessed and followed in all that our leaders say and do. Help our leaders to stay close to the widow, the orphan, the broken-hearted and the outcast so that they stand where Jesus would stand and see how Jesus would see.

Lord, hear us. **All *God of all people, show us your face.***

Student Reader 5

God of simplicity, we pray that you guide those who make decisions about the lives of others at every level of society so that all people, regardless of their age, race, gender or religion, are treated with dignity and respect.

Lord, hear us. **All *God of all people, show us your face.***

Student Reader 6

God of courage, we pray for those who suffer in any way through sickness, loneliness, addiction, anxiety, persecution, war, starvation, and poverty. Give people the courage to persevere, and help us to continue to shine your light into dark places in practical ways. Help us sow hope where hope is most needed.

Lord, hear us. **All *God of all people, show us your face.***

Student Reader 7

God of compassion, we ask you to help us listen to the great and small needs and voices around us in our local communities and in our families. Help us to accompany all people and to take shared action that leads to opportunities for greater life, growth, and wholeness.

Lord, hear us. **All *God of all people, show us your face.***

Presider

God of mercy, we ask you to help us to be more aware of you walking with us in the blessed ordinary moments of our daily lives. Help us to reveal you to and in the world each day.

We ask this through Christ, our Lord. **All *Amen***

Concluding Prayer

The Gift of This Day

(Morning Offering, Marist Prayer Book, Oceania)

Presider

Please join together in our prayer:

All

***Creator God, we rejoice in the gift of this day.
Thank you for entrusting us with such wonderful gifts.
At the end of this day,
may the world be a better place for my having been in it.
Thank you for all those who will be your messengers to me.
May I recognise your face in each of them.
Be with me as I journey through this day, for your love's sake. Amen.***

Presider

We pray that we follow the way God has shown us to live through Jesus, Mary, St Marcellin Champagnat and St Mary of the Cross MacKillop so that we are people who bring life to ourselves and others.

All

Amen.

Presider

We pray that we recognise God's dynamic presence active in all our lives, and that we are people of gratitude and generosity this year.

All

Amen.

Presider

We ask this in the name of the Father, and of the Son, and of the Holy Spirit.

All

Amen.

Optional | Suggested music as students leave:

Just Like You as sung by Matt Maher

<https://www.youtube.com/watch?v=tPg4JWwthSc>

Also available for purchase on Itunes from the album *The End and the Beginning*
or

The Joy of the Lord is My Strength as sung by Rend Collective

<https://www.youtube.com/watch?v=x3gLeCiMjql>

Also available for purchase on Itunes on the album *As Family We Go*

Scripture References



300

I sought the Lord, and he answered me; he called to me from the heights of heaven, and his voice was heard. He sent down fire from heaven, and lightning flashed. He said, "I have heard the voice of the Lord, and I have answered him; I have said, 'I will obey.'"

Fear the Lord

1. Fear the Lord, ye his saints, for the Lord is great, and he is to be feared. He is the great God, and he is to be feared. He is the Lord God, and he is to be feared. He is the Lord God, and he is to be feared.

2. The Lord is great, and he is to be feared. He is the great God, and he is to be feared. He is the Lord God, and he is to be feared. He is the Lord God, and he is to be feared.

Psalm 119:1-10

1. Blessed is the man who does not walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of scoffers; but whose delight is in the law of the Lord, and who meditates on his law day and night.

2. He will be like a tree planted by the water, which yields its fruit in season and whose leaves do not wither. He will be like a cedar of Lebanon, and he will flourish and grow tall.

3. He will not be moved by the heat of the sun, nor will he be scorched by the drought of the year, nor will he be withered in the year of the locust.

Psalm 119:11-20

11. Your word is a lamp to my feet and a light to my path. I have sworn and not lied, for I have not forgotten your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

12. I have kept your law, O Lord, and I do not forget. My heart is not set on anything other than your law, and I do not desire anything other than your law.

13. My heart is not set on anything other than your law, and I do not desire anything other than your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

Psalm 119:21-30

21. My heart is not set on anything other than your law, and I do not desire anything other than your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

22. I have kept your law, O Lord, and I do not forget. My heart is not set on anything other than your law, and I do not desire anything other than your law.

23. My heart is not set on anything other than your law, and I do not desire anything other than your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

Psalm 119:31-40

31. My heart is not set on anything other than your law, and I do not desire anything other than your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

32. I have kept your law, O Lord, and I do not forget. My heart is not set on anything other than your law, and I do not desire anything other than your law.

33. My heart is not set on anything other than your law, and I do not desire anything other than your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

34. I have kept your law, O Lord, and I do not forget. My heart is not set on anything other than your law, and I do not desire anything other than your law.

35. My heart is not set on anything other than your law, and I do not desire anything other than your law. My heart is not set on anything other than your law, and I do not desire anything other than your law.

36. I have kept your law, O Lord, and I do not forget. My heart is not set on anything other than your law, and I do not desire anything other than your law.

Leviticus 20:26

You are to be holy to me because I, the Lord, am holy, and I have set you apart from the nations to be my own.

Psalm 103

Bless the Lord, O my soul,
and all that is within me,
bless his holy name.
Bless the Lord, O my soul,
and do not forget all his benefits —
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the Pit,
who crowns you with steadfast love and mercy,
who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.

Psalms 139:1-7

O LORD, You have searched me and known me.
You know my sitting down and my rising up;
You understand my thought afar off.
You comprehend my path and my lying down,
And are acquainted with all my ways.
For there is not a word on my tongue,
But behold, O LORD, You know it altogether.
You have hedged me behind and before,
And laid Your hand upon me.
Such knowledge is too wonderful for me;
It is high, I cannot attain it. Where can I go from Your Spirit?
Or where can I flee from Your presence?

Proverbs 8:17

I love those who love me, and those who seek me find me.

Ecclesiastes 2:24

Nothing is better for a man than that he should eat and drink, and that his soul should enjoy good in his labour. This also, I saw, was from the hand of God.

Isaiah 57:15

For thus says the high and lofty one
who inhabits eternity, whose name is Holy:
I dwell in the high and holy place,
and also with those who are contrite and humble in spirit,
to revive the spirit of the humble,
and to revive the heart of the contrite.

Matthew 5:14-16

You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Matthew 18:20

Where two or three are gathered together in my name, there am I in the midst of them.

Acts 17:24-28

The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

Romans 1:20

For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

Romans 5:5

...and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Ephesians 1:3-4

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

Philippians 2:1-5

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus.

Colossians (1:17)

He is before all things, and by Him all things consist.

2 Timothy 1:9

God saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began.

1 Peter 1:15-16

Instead, as God who called you is holy, be holy yourselves in all your conduct; for it is written, "You shall be holy, for I am holy."

1 Peter 2:9

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.



Further Resources

Definition of Holiness

Link: <http://www.newadvent.org/cathen/07386a.htm>

Pope Francis address on Holiness

Link: <https://www.catholicnewsagency.com/news/pope-francis-do-not-be-afraid-of-holiness>

Pope Francis: Gaudete et Exsultate (Rejoice and Be Glad)

Full text:

http://w2.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html

10 Things You Need to Know About Gaudete et Exsultate

<http://ctscatholiccompass.org/10-things-you-need-to-know-about-gaudete-et-exsultate/>

A detailed overview

<https://thejesuitpost.org/2018/04/gaudete-et-exsultate-an-overview/>

Catechism on Christian Holiness (Paragraph #2012-2016)

Link: http://www.vatican.va/archive/ccc_css/archive/catechism/p3s1c3a2.htm

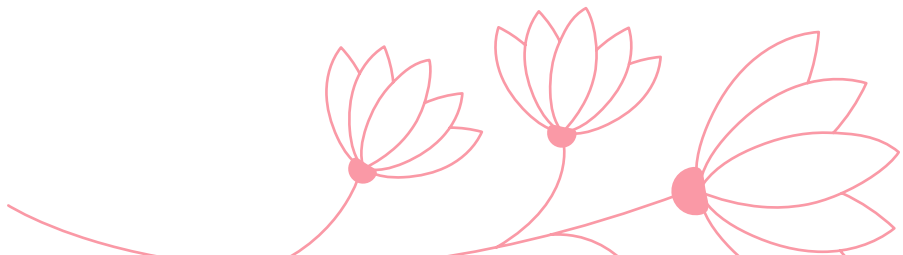
Fr Michael Fallon – On Holiness

What is holiness?

Link: http://mbfallon.com/prayer_series_pdf/15_holiness.pdf

A Heart open to holiness

Link: http://mbfallon.com/Yielding%20to%20love/08.heart_opentoholiness.html



INTERVIEWS/PODCASTS/VIDEOS

Bishop Robert Barron: 3 Paths to Holiness and other resources (2016).

<http://wordonfireshow.com/episode6/>

Encounter: God Moments with Andy Otto (2017)

https://www.youtube.com/watch?v=5iZr1_FGBLA

Gaudete et Exsultate: Top 5 Takeaways with Fr James Martin SJ (America Media, 2018)*

<https://www.youtube.com/watch?v=JRweOno8PJA>

Pope Francis Explains Holiness (2018, USCCB)*

<https://www.youtube.com/watch?v=PO2F317GCmk>

BOOKS

A Hunger for Wholeness: Soul, Space and Transcendence

By Ilia Delio. (Kindle Edition)

Dense Reading

A New Look at Grace: A Spirituality of Wholeness by Bill Huebsch*

Twenty-Third Publications, 1988.

Easy Reading

A Sacred Voice is Calling by John Neafsey

Orbis Books, 2006.

Easy Reading

Dancing Standing Still: Healing the World from the Place of Prayer

by Richard Rohr. Paulist Press, 2014.

Easy Reading

Diversity of Vocations by Marie Dennis

Orbis Books, 2008.

Easy Reading

Four Ways of Holiness for the Universal Church by Francis Kline, OCSO

Cistercian Publications, 2007.

Medium Reading

<i>Go Into the Streets! The Welcoming Church of Pope Francis.</i> Edited by Thomas P. Rausch, SJ and Richard R. Gaillardetz. Paulist Press, 2015.	Medium Reading
<i>God Moments</i> by Andy Otto* Ave Maria Press, 2017.	Easy Reading
<i>Holiness: Catholic Spirituality for Adults</i> by William J. O'Malley. Orbis Books, 2008.	Medium Reading
<i>Human Being and Becoming</i> by David Benner Brazos Press, 2016.	Medium Reading
<i>In the Dark Before Dawn: New Selected Poems of Thomas Merton</i> "Hagia Sophia: Dawn." Edited by Lynn R. Szabo. New Directions, 2005	Medium Reading
Lumen Gentium, Chapter 5: The Universal Call to Holiness in the Church Vatican II Documents: Link	Medium Reading
Praying as Living Reminders: Free Daily Reflections by David Haas Link	Easy Reading
<i>Revelations of Divine Love</i> (Kindle Edition) by Julian of Norwich Chapter 5.	Medium Reading
<i>The Holy Longing: The Search for a Christian Spirituality</i> by Ronald Rohlheiser. Doubleday, 1999.	Medium Reading
<i>The Unbearable Wholeness of Being: God, Evolution and the Power of Love</i> by Ilia Delio. Orbis Books, 2013.	Dense Reading
<i>The Wounded Healer: Ministry in Contemporary Society</i> by Henri Nouwen. Doubleday, 1972.	Easy Reading
<i>Vatican II: A Universal Call to Holiness</i> (Kindle Edition) Edited by Anthony J. Ciorra and Michael W. Higgins. Paulist Press, 2012.	Medium Reading

*Yes, And....Daily Meditations by Richard Rohr**
Franciscan Media, 2013.

Easy Reading

Email reflections from the Centre for Action and Contemplation: [Link](#)

ARTICLES

For Me to Be a Saint Means to Be Myself by Fr James Martin SJ

Easy Reading

[Link](#)

Gaudete et Exsultate: The Path to Holiness is Found in the World
by Steven B. Millies

Easy Reading

[Link](#)

The Universal Call to Holiness by Kris W. Seaman

Easy Reading

[Link](#)

WEBSITES

God In All Things by Andy Otto*

<https://godinallthings.com>

*Highly recommended



L. *grotta;*

L. *sto*

L. *brut . ta se ché*

L. *pur . ché...*

7

p

L. *quel*

Music Resources

Liturgical Music Resources for School Masses

Resource Collections:

As One Voice 1, 2, and The Next Generation	AOV1, AOV2, AOVNG
Catholic Worship Book 1 and 2	CWB I, CWB II
Gather Australia	GA
Psalms for Feasts and Seasons	PFS
Digital Download (GIA, OCP, Marist Music, or OCP)	DD

For teachers new to the Catholic Tradition:

School Liturgies Made Easy by Lisa Freemantle and Carmela Caporiccio

Novalis Publishing, 2012, Canada.

Available from Garratt Publishing at <https://garrattpublishing.com.au/product/9782896464081/>

For copyright compliance: <https://www.onelicense.net> and <https://au.ccli.com>

Most schools will need both licenses:

<http://www.apmn.org.au/assets/guidelines---copyright-in-parish-and-school-liturgy-v2.pdf>

Please note: any music used from Hillsong and some other non-Catholic sources requires the purchase of a separate CCLI license.

Recommended Mass Settings

Mass of Creation	Marty Haugen As One Voice Vol 1, 2010 Ed. only, No. 196 Catholic Worship Book II No. 69a, b, c, 74
Mass of Freedom	Maggie Russell As One Voice Vol 1, 2010 Ed. only, No. 197
Mass of Glory and Praise	Paul Mason Order from Liturgical Song: http://www.liturgicalsong.com Catholic Worship Book II No. 25 a, b, c, e, g, j, k
Mass of a Joyful Heart	Steve Angrisano
Digital Download at	https://www.ocp.org/en-us/collections/dg/44

Mass Shalom

Colin Smith

As One Voice Vol 1, 3rd (2010) Ed. only, No. 195

Catholic Worship Book II No. 27 a, c, d/ e, f, g or h, j, k

Or order from Liturgical Song

Recommended Magnificat for communal singing:

***Holy is Your Name (Magnificat)* David Haas Ship USA GIA**

Suggested Psalm Collections

Catholic Worship Book 1

Gather Australia

Psalms for All Time (Paul Mason)

DD Liturgical Song, Australia

Psalms for Feasts and Seasons (Willcock)

DD OCP

Psalms for the Church Year (Haas/Haugen)

DD GIA

Psalms for the Church Year (Br Michael Herry FMS)

DD Marist Music

Responsorial Psalms (Colin D. Smith)

DD Willow Publishing, Australia

Responsorial Psalms (Jenny O'Brien)

DD Brighton Publishing (SA)

Suggested Gospel Acclamations for Feasts and Ordinary Time

Celtic Alleluia

AOV1 13, CWBII 48

Easter Alleluia – Mode VI

CWBII 43

Halle, Halle, Halle

AOV2 46

Hallel Alleluia

CWBII 49

Mass of a Joyful Heart Alleluia

DD

Mawby Alleluia

CWBII 51

Murray Alleluia

CWBII 52

Shalom Mass Alleluia

AOV1 195

Please use the Gospel verse appropriate to the day

Suggested Gospel Acclamation for Lent

Lenten Gospel Acclamation

Colin Smith

AOV1 195, CWBII 27e

Please use the Gospel verse appropriate to the day

Music from Taize

1. <https://shop.taize.fr/books/songbooks/songs-and-prayers-from-taize-accompaniment-edition-for-cantor-instruments.html>

2. <https://shop.taize.fr/books/songbooks/chants-de-taize-partitions-pour-guitare-songs-from-taize-guitar-accompaniments.html>

Guidelines for Choosing Music for the Mass:

http://www.liturgydow.org.au/assets/guidelines-music_within_the_mass.pdf

Gathering/Entrance

<i>All Are Welcome</i>	Marty Haugen	CWBll 535 or DD GIA
<i>All Creatures of Our God and King</i>	Lasst Uns Erfreuen, St Francis	CWBll 446, GA 395
<i>All the Ends of the Earth</i>	Bob Dufford	AOV1 76, GA 420
<i>Canticle of the Sun</i>	Marty Haugen	AOV1 3, GA 394
<i>Come to the Feast</i>	Marty Haugen	AOV1 151, GA 400
<i>Gather As One</i>	Amanda McKenna	AOVNG 48
<i>Gather Your People, O Lord</i>	Bob Hurd	AOV1 71, CWBll 490, GA 530
<i>Glory and Praise to Our God</i>	Dan Schutte	AOV1 16, CWBll 491, GA 417
<i>Hearts on Fire</i>	Michael Mangan	AOVNG 62
<i>How Firm a Foundation</i>	Foundation	DD OCP
<i>Holy God, We Praise Thy Name</i>	Grosser Gott	CWBll 504, GA 411
<i>Love Has Come</i>	Matt Maher	DD OCP
<i>Praise to the Lord, the Almighty</i>	Joachim Neander	AOV2 132, CWBll 586, GA 421
<i>Send Down The Fire</i>	Marty Haugen	AOV2 164, CWBll 389, GA 475
<i>Sing A New Song</i>	Dan Schutte	AOV1 80, CWBll 598, GA 44
<i>Song at the Centre</i>	Marty Haugen	AOV2 74, GA 399, DD GIA
<i>Song of Cosmic Praise</i>	Connelly/McAuley	CWBll 599, GA 398
<i>Though We Are Many</i>	Bernard Sexton	CWBll 627
<i>The Summons</i>	Bell/Maule	CWBll 645
<i>This Day God Gives Me</i>	Bunessan, James Quinn	GA 536
<i>We Are Called</i>	David Haas	AOV2 60, CWBll 476, GA 514
<i>Who Calls You By Name/You Are God's Work of Art</i>	David Haas	GA 163, Ship USA GIA

Procession of the Gifts

<i>All is Wonder</i>	Tricia Watts	AOVNG 4
<i>Come and Fill Our Hearts/Confitemini Domino</i>	Jacques Berthier Taize	CWBll 475, GA 430
<i>Come to the Table</i>	John Burland	AOVNG 33
<i>Christ Be In My Senses</i>	William Rowan, Mary Louise Bringle	Ship USA GIA

<i>Everyday God</i>	Bernadette Farrell	DD OCP (mp3)
<i>From the Restless is the Heart Sheetmusic Collection</i>		Ship OCP USA
<i>God, Beyond All Names</i>	Bernadette Farrell	AOV1 23, GA 393, DD OCP
<i>God of Mercy</i>	Ricky Manolo CSP	DD OCP
<i>Holy, Holy, Holy Lord</i>	Liat Chung Ham	AOV1 173
<i>I Will Choose Christ</i>	Tom Booth	AOVNG 76, DD OCP
<i>Lord, We Come to Your Table</i>	Br Michael Herry FMS	CWBll 547, free DD at Marist Music
<i>Lord Jesus Christ/Jesus le Christ</i>	Jacques Berthier (Taize)	Taize Songbook (2)
<i>O Breathe On Me</i>	St Columba, Edwin Hatch	CWBll 564, GA 432, DD OCP
<i>O God, You Search Me</i>	Bernadette Farrell	AOV2 31, CWBll 572, DD OCP
<i>One Heart, One Mind</i>	David Haas	DD GIA
<i>One Lord</i>	Lori True	DD GIA
<i>Open My Eyes</i>	Jesse Manibusan	AOV1 166, CWBll 582
<i>Peace Prayer of St Francis</i>	John Foley	CWBll 548
<i>Prayer of St Francis</i>	Sebastian Temple	AOV2 126, CWBll 555, GA 490
<i>Rain Down</i>	Jaime Cortez	DD OCP
<i>These Alone Are Enough</i>	Dan Schutte	DD OCP
<i>(English, Spanish, Vietnamese)</i>		
<i>There is a Longing</i>	Anne Quigley	CWBll 82
<i>We Come to Your Feast</i>	Fr Jan Michael Joncas	DD GIA
<i>You Know the Way for Me</i>	Br Michael Herry FMS	CWBll 650, free DD at Marist Music

Communion

<i>At the Table of Jesus</i>	Simple Gifts, Tony Alonso	DD GIA
<i>Blest Are They (Beatitudes)</i>	David Haas	AOV1 55, CWBll 458, GA 477
<i>Boundless Love (Vietnamese)</i>	Duy Thien	DD OCP
<i>Bread of Life, Hope of the World</i>	Bernadette Farrell	AOV1 164, CWBll 459, GA 199
<i>Christ Among Us</i>	David Haas	Ship USA GIA
<i>Coming Together for Wine and For Bread</i>	David Haas, Adam Tice	Ship USA GIA
<i>Eat This Bread</i>	Jacques Berthier (Taize)	AOV1 125, CWBll 484, GA 205
<i>Gift of Finest Wheat</i>	Robert E. Kreutz	CWBll 651, GA 191
<i>Bread of Life, Hope of the World</i>	Bernadette Farrell	AOV1 164, CWBll 459, GA 199
<i>Make of Our Hands A Throne</i>	Steve Warner	DD WLP
<i>One Bread, One Body</i>	John Foley S.J	AOV1 129, CWBll 579, GA 193
<i>Put Peace Into Each Other's Hands</i>	St Columba, Fred Kaan	Ship USA GIA
<i>Remembrance</i>	Matt Maher	DD OCP

<i>Return to God (Lent)</i>	Marty Haugen	CWBll 298, GA 304
<i>Seed, Scattered and Sown</i>	Dan Feiten	CWBll 592, GA 195
<i>Song of the Body of Christ</i>	David Haas	AOV1 27, GA 200
<i>Table of Plenty</i>	Dan Schutte	AOV2 20
<i>Table Song</i>	David Haas	Ship USA GIA
<i>Taste and See</i>	James Moore	DD GIA
<i>Taste and See that the Lord is Good</i>	Tony Barr	AOV2 64
<i>Unless A Grain of Wheat</i>	Bernadette Farrell	AOV1 35, CWBll 635, GA 500
<i>We Have Been Told</i>	David Haas	AOV1 64, GA 501
<i>What You Have Done For Me</i>	Tony Alonso	DD GIA

Thanksgiving

<i>All You Works of God</i>	Marty Haugen	AOV1 19, GA 397, DD GIA
<i>Among All (Mary)</i>	Chris de Silva	AOVNG 8, Ship USA GIA
<i>Canticle of the Turning (Magnificat)</i>	Rory Cooney	DD GIA
<i>For the Fruits of All Creation</i>	Ar Hyd Y Nos	CWBll 488, GA 426
<i>Halleluya! We Sing Your Praises</i>	South African	DD OCP
<i>Holy Is Your Name</i>	David Haas	Ship USA GIA
<i>How Can I Keep From Singing?</i>	Robert Lowry	GA 454, DD OCP
<i>I Say Yes, Lord</i>	Dona Pena	AOV1 155, GA 445, DD OCP
<i>In the Lord I'll Be Ever Thankful</i>	Jacques Berthier (Taize)	AOV2 109, CWBll 522, GA 429
<i>Jesus Christ, You Are My Life</i>	Marco Frisina	CWBll 523
<i>Laudate Dominum</i>	Jacques Berthier (Taize)	CWBll 531, GA 418
<i>Lead Me, Guide Me</i>	Doris M. Akers	DD OCP
<i>Litany of the Saints</i>	John Becker	GA 552, DD OCP
<i>May God Bless and Keep You</i>	Christopher Walker	DD OCP, GA 441
<i>May the Peace of Christ Be With You</i>	Lori True	DD GIA
<i>Magnificat</i>	Jacques Berthier (Taize)	GA 545, Taize Songbook (1)
<i>My Soul Rejoices (Magnificat)</i>	Owen Alstott	CWBll 212, GA 250
<i>O Lord Jesus Marrkpmirr (Aboriginal people of Arnhem Land)</i>	Nettleton	AOV2 119, GA 419
<i>Praise the One Who Breaks the Darkness</i>	Steve Warner	CWBll 584
<i>Set Your Heart on the Higher Gifts</i>	Graham Kendrick	DD WLP
<i>Shine, Jesus, Shine!</i>	Darlene Zschech	AOV2 59, CWBll 550
<i>Shout to the Lord</i>	John Bell	CWBll 557
<i>Sing to God with Joy and Gladness</i>	Lambillotte	AOV2 39, CWBll 603
<i>Sub Tuum Praesidium</i>		CWBll 419 or free DD at Marist Music

<i>Tell Out, My Soul (Magnificat)</i>	Woodlands, Timothy Dudley-Smith	CWBll 213, GA 550
<i>The Power of Your Love</i>	Geoff Bullock	AOVNG 130, DD Praise Charts
<i>The Servant Song</i>	Richard Gillard	AOV2 169, CWB ll 461, GA 487
<i>You are Mine</i>	David Haas	AOV2 2, CWBll 51
<i>You Are Strong, You Are Holy</i>	Paul Tate, Sylvia Dunstan	Ship USA GIA

Sending Forth/Recessional

<i>A Rightful Place</i>	Steve Angrisano	DD OCP
<i>Amazing Grace</i>	Newton	AOV1 29, CWBll 450, GA 437
<i>As A Fire is Meant For Burning</i>	Beach Spring/Ruth Duck	GA 481
<i>Be A Blessing</i>	David Haas	Ship GIA USA
<i>Bring Forth the Kingdom</i>	Haugen	AOV2 4, CWBll 647, GA 478
<i>Celebrate</i>	Monica Brown	AOV1 44
<i>City of God</i>	Dan Schutte	AOV1 57, CWBll 453, GA 498
<i>Create A New Heart</i>	Tricia Watts, Monica O'Brien	AOV1 158, CWBll 477, GA 438
<i>Go, Make A Difference</i>	Steve Angrisano	AOVNG 52, DD OCP
<i>Go Out in the World</i>	Ed Bolduc	AOVNG 54, DD WLP
<i>God Sends Us Forth</i>	Tony Alonso	Ship USA GIA
<i>How Firm a Foundation</i>	Traditional	DD OCP
<i>I Have Been Anointed</i>	Steve Warner	DD WLP
<i>I Send You Out</i>	John Angotti	AOVNG 75, DD OCP
<i>One Body</i>	Tricia Watts, Monica O'Brien	AOV2 146
<i>Sing to the Mountains</i>	Bob Dufford S.J	AOV1 92, CWBll 604
<i>Sing of the Lord's Goodness</i>	Ernest Sands	AOV1 131, CWBll 601, GA 413
<i>Take The Word of God With You</i>	Walker, Harrison	CWBll 607, GA 494

Contemporary Music for Personal Prayer, Devotion, and Non-Liturgical Purposes

*Appropriate for use as a **Call to Prayer** before Masses, or as students are exiting.

All Is Holy

Jeanne Cotter

This video is appropriate for all ages

<https://www.youtube.com/watch?v=D0nWcS53iT4>

Also available on itunes from the album Tender Hearted

Be Thou My Vision

Norton Hall*

AOV1 9, CWBll 455

This video is appropriate for all ages
<https://www.youtube.com/watch?v=jdBnu7OXk9g>

Be Thou My Vision Audrey Assad

This video is appropriate for all ages
<https://www.youtube.com/watch?v=dXDhCEnM-bQ>

Also available on itunes on the album Inheritance

Can You See God? Chris de Silva*

This video is appropriate for all ages
<https://www.youtube.com/watch?v=is9clbuk-Co>

Also available on itunes on the album One Love, One Song

Christ Lives in Me Rebecca Williamson/Simon Hyland*

AOVNG 23 – live performance only

Learning/guide video (preparation only): <https://www.youtube.com/watch?v=hB4NfijigXg>

Come Alive (Dry Bones) Lauren Daigle*

This video is appropriate for all ages
<https://www.youtube.com/watch?v=7XAeyFagceQ>

Also available on itunes on the album How Can It Be?

Come As You Are Deirdre Browne IBVM (Lyrics & audio only)

AOV1 31

<https://www.youtube.com/watch?v=18LYf7jcJ8Q>

Every Giant Will Fall Rend Collective*

This video is appropriate for all ages
<https://www.youtube.com/watch?v=EF84v-oOhp0>

Also available on itunes on the album As Family We Go

Holy Spirit, Come Now Jesse Manibusan*

AOVNG 68, DD OCP

This video is appropriate for all ages
https://www.youtube.com/watch?v=_Ro1ntHuD9s

Also available on itunes on the album Choose Christ, 2009 Vol. 5

How Firm A Foundation Traditional

This video is appropriate for all ages

<https://www.youtube.com/watch?v=rwGW8qRqz4I>

How Can I Keep From Singing? Audrey Assad*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=Li2hddmy63U>

Also available on itunes on the album Inheritance

Just Like You Matt Maher*

AOVNG 85, DD OCP

<https://www.youtube.com/watch?v=tPg4JWwthSc> (Audio only)

Also available on itunes on the album The End and the Beginning

Lord, I Need You Matt Maher*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=LuvfMDhTyMA> (Lyrics only)

Also available on itunes on the EP Lord, I Need You

Pure of Heart Genevieve Bryant*

https://www.youtube.com/watch?v=wP_RoVQ-2Nk

Also available on itunes on the EP Enough For Me

The Joy of the Lord is My Strength Rend Collective*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=x3gLeCiMJqI>

Also available on itunes on the album As Family We Go

Transfiguration Hillsong*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=HLMtfq5epbw>

Also available on itunes on the album Open Heaven

Wonderfully Made

Sarah Hart*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=h7eIYo4Av3Q>

Also available on itunes on the album The Give and Keep

You Say

Lauren Daigle*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=8oL6HlzOZLo>

Also available on itunes on the album Look Up Child

10,000 Reasons

Matt Redman*

This video is appropriate for all ages

<https://www.youtube.com/watch?v=XtwIT8JjddM>

